# PRACTICAL ADVICE ON FINISHING 2024 WELL

Sunday, October 27, 2024 — CHRISTIAN LIFE — Pastor Andrew Coleman

## **SELECTED SCRIPTURES**

**English Standard Version (ESV)** 

#### PHILIPPIANS 4:4-7

- 4 Rejoice in the Lord always; again I will say, rejoice!
- **5** Let your reasonableness be known to everyone. The Lord is at hand; **6** <u>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God</u>. **7** And **the peace of God**, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

## **HEBREWS 12:1-2**

1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2 fixing our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. 3 For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart.

#### 1 TIMOTHY 4:7-8

7 ...<u>discipline yourself</u> for the purpose of <u>godliness</u>; 8 for bodily training is just slightly beneficial, but godliness is beneficial for all things, <u>since it holds</u> promise for the present life and also for the life to come.

# **KEY THINGS TO REMEMBER AS CHRISTIAN IN NOV & DEC 2024:**

| 1) Remember the INSTRUCTION and  | INSPIRATION of   |                        |
|--|--|------------------------|
| The Lord <u>loves</u> , <u>revives</u> and                               | His people <u>always and fore</u> v  | <u>ver</u> .           |
| You are safest when you are IN   |  |                        |
| will come to   | you but so will  |                        |
| JOHN 16:33 Jesus speaking to   | His disciples  |                        |
| you will have tribulation  | gs to you, that in me you may have peac<br>a. But take heart; I have overcome the work<br>is about | d."                    |
| 2) Remember that   | is about   | to GOD and             |
| Christian contentment.   |  |                        |
| <ul> <li>Because we have been greatly</li> </ul>                         | , we should be <u>deeply</u>   |                        |
| There is great blessing in   | with   | (soo 1 Timothy 6:6)    |
|  |  | (see 1 minotily 6.6)   |
| <ul> <li>Our gratitude should be pondered</li> </ul>                     | and <u>expressed to God</u> .  | (see 1 milotily 6.6)   |
| <ul> <li>Our gratitude should be pondered</li> <li>JAMES 1:17</li> </ul> | and <u>expressed to God</u> .  | (see I filliotily 6.6) |

Every good thing given and every perfect gift is <u>from above</u>, <u>coming down from the</u> <u>Father of lights</u>, with whom there is no variation or shifting shadow.

| 3) Reme       | <b>mber that</b><br>hink about the word ' <u>h</u>                                      | is abo                            | out                    |                          |                          |  |  |
|---------------|---|-----------------------------------|------------------------|--------------------------|--------------------------|--|--|
| • T           | hink about the word ' <u>h</u>  | olida <u>y</u> '> '               |                        | <u>'</u> .               |                          |  |  |
| • T           | hink about the greatest   | t                                 |                        | <u>Jesus Christ</u> .    | (see John 3:16)          |  |  |
| • T           | hink about humble <u>self</u>   | <u>lessness</u> and <u>genero</u> | sity of God.           |                          |                          |  |  |
|               | 1 JOHN 4:9  |                                   |                        |                          |                          |  |  |
|               | In this the love  | e of God was made l               | known among            | us, that <u>God sent</u> | <u>t</u>                 |  |  |
|               | <u>His only Son in</u>  | nto the world, so tha             | ıt we might liv        | <u>e through Him</u> .   |                          |  |  |
|               |   |                                   |                        |                          |                          |  |  |
|               |   |                                   |                        |                          |                          |  |  |
| <b>KEY AD</b> | VICE/EXHORTA  | TION AS A CH                      | IRISTIAN               | in NOV & D               | EC:                      |  |  |
| → Be          | /   | THOUGHTFUL/                       |                        | reg                      | arding the season.       |  |  |
| → Be '        | to th   | e                                 | of the WC              | ORLD and SATA            | N.                       |  |  |
| •             |   | ercialization, anxiou             |                        |                          |                          |  |  |
| _             |   |                                   |                        |                          |                          |  |  |
|               | rning the Coming El   |                                   | dartha sun E           | colociactos 1.0 0        |                          |  |  |
| • 1116        | ere is<br>u should  | Vou should vot                    | <u>aer the sun</u> . E | cciesiastes 1:8-9        |                          |  |  |
| • You         | u should not  | You should vote                   | in Do                  | anald Trump or V         |                          |  |  |
| • 100         |   |                                   |                        | maid Hump of Ka          | זווומומ המוווג.          |  |  |
|               | <b>PSALM 33:20-22:</b> "We put our hope in the LORD;  HE is our protector and our help. |                                   |                        |                          |                          |  |  |
|               |   | •                                 |                        | icip.                    |                          |  |  |
|               | We are glad because of HIM;<br>we trust in His holy name.                               |                                   |                        |                          |                          |  |  |
|               | May Your constant love be with us, O LORD,  |                                   |                        |                          |                          |  |  |
|               | as we put our hope in You".   |                                   |                        |                          |                          |  |  |
|               |   | as the part out                   |                        |                          |                          |  |  |
| 2) Conce      | rning Thanksgiving:   |                                   |                        |                          |                          |  |  |
| • It's        | not just about  | or <u>Fall</u> or <u>fest</u>     | <u>ivals</u> or even _ |                          | and                      |  |  |
| • It's        | not about   |                                   | _! (FOR CRYIN          | ' OUT LOUD)              |                          |  |  |
| • Be          | a purist make it abou   | t God                             | and <u>mos</u>         | st fundamentally.        |                          |  |  |
| •             | together  | togeth                            | er                     | together.                | together.                |  |  |
| -1 -          |   |                                   |                        |                          |                          |  |  |
| •             | rning Christmas:  |                                   |                        |                          |                          |  |  |
|               | alize the intensity of <u>ou</u>  |                                   |                        |                          |                          |  |  |
|               | alize the intensity of  |                                   |                        |                          |                          |  |  |
|               | alize the reversal in <u>the</u><br>· –   |                                   |                        | <u>ren</u> .             |                          |  |  |
|               | re! Tead  |                                   |                        |                          |                          |  |  |
|               | disciplined don't   |                                   |                        |                          |                          |  |  |
|               | godly in your   |                                   |                        |                          |                          |  |  |
| • <u>Re</u>   | <u>ad</u> together. <u>Pray</u> toget   | her. <u>Serve</u> together        | ·                      | together.                |                          |  |  |
| VEV 000       |   | MODELLID 14                       |                        | NIDICT ! NO              | V 0 DEC:                 |  |  |
|               | PORTUNITIES for 1   |                                   |                        |                          | V & DEC:                 |  |  |
|               | ur participation with   |                                   |                        |                          |                          |  |  |
|               | ur participation with <u>Th</u>   |                                   |                        |                          | <u>/ice</u>              |  |  |
|               | ur participation with <u>Ch</u>   |                                   |                        |                          |                          |  |  |
| • You         | ur participation with   | Offe                              | ring to give           | the message of C         | Christ around the world. |  |  |